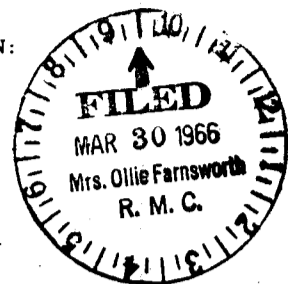


MORTGAGE OF REAL ESTATE

BOOK 1026 PAGE 453

TO ALL WHOM THESE PRESENTS MAY CONCERN:

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



WHEREAS, Sumter E. Nelson and Amie Nelson
a/k/a S. E. Nelson

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Beautyguard Mfg. Company, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One thousand nineteen dollars and 88/100 Dollars (\$ 1019.88) due and payable
in 36 monthly installments of \$28.33 beginning the 5th day of May, 1966

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

James M. Richardson

All those two pieces, parcels and lots of land in Chick Springs Township, County and State aforesaid, being known and designated as Lots 74 and 21 of Lincoln Town as shown on plat thereof made by Dalton & Neves, Engineers, June, 1945, and recorded in R.M.C. Office, Greenville County, S. C., in Plat Book "S", Page 39, and being described separately according to said plat as follows:

LOT 74; Beginning at an iron pin on the east side of Wynette Avenue, joint front corner of lots 74 and 75 and running thence with the line of lot 75, S. 86-0 E. 150 feet to a point, joint corner of lots 74, 75, 20 and 21; thence with the line of lot 21 S. 4-0 W. 50 feet to an iron pin, joint corner of lots 73 and 74; thence with the line of lot 73, N. 86-0 E. 150 feet to stake on east side of Wynette Avenue; thence with Wynette Avenue, N. 4-0 E. 50 feet to beginning corner.

LOT NO. 21: Beginning at a stake on west side of Bell Avenue, joint front corner of lots 20 and 21, and running thence with the line of lot 20 N. 86-0 W. 194 feet to a point, joint corner of lots 20, 21, 74 and 75; thence with the line of lot 74 S. 4-00 W. 50 feet to a stake, joint corner of lots 21, 22, 73 and 74; thence with the line of lot 22, S. 86-0 E. 188.2 feet to stake on the west side of Bell Avenue; thence with Bell Avenue, N. 10-42 E. 50 feet to beginning.

This is the same property conveyed to me by Jas. M. Richardson by deed of even date and this obligation is made to secure a portion of purchase price.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 6 PAGE 176

SATISFIED AND CANCELLED OF RECORD

21 DAY OF May 1966
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:33 O'CLOCK P. M. NO. 25195